

The beautiful music of the Roman Service - the devout
 behaviour of the Congregation. led my thought intensely
 to the recollections just referred to - the broad question of
 the religious differences between the Churches, I asked myself
 that my friend ^{had} deserted his (claim...? Shall and whether
 he had been overpowered at the last any opportunity of
^{about} saying repentance - but I dare not use a
 word that sounds so like "judging another". Whether
 then he had been overpowered at the last any opportunity
 of reviewing the state he had taken - there still the
 most serious that a man can take - the change of
 his religion - without judging ^{individually} those who have left
 us - it has always appeared to me to be a duty to pray
 that - as they die God - would permit them to see
 more to go over the grounds of their conviction once
 more to see before them the two paths & that
 he would guide them rightly - How far a
 Romanist on his death bed is a free agent. it is
 difficult to say. for his conscience by his side
 keeps his thought assiduously on one direction, the
 approach of all that ⁱⁿ might disturb his ^{conscience} ~~thoughts~~
 is carefully prevented. the least tendency to reaction
 is at once detected & arrested. He has shut
 from all that band of elegiac & laymen who have left
 us when the last ^{quintessence of a century} ~~of years~~ ^{we} have gone to answer
 for their deeds & him alone who can read their hearts
 I can judge of their responsibility. to him alone who
 of thy have gone as they know what points of defence
 against temptation they left unguarded. What
 opportunity of beating off & warding off the tempter they
 neglected to avail themselves of. In God's merciful hands we
 must leave them ^{strive} as best we may ^{to supply the gaps they have left unguarded}
 My poor friend was - I was with the most patient of
 invalids - during the latter part of his life he could only

or was very natural for the Society of the members of
his order. He was sensible to the last -

~~It is~~ from Chert - although still occasionally occur and the
~~the only ones in England.~~ those it seems.
~~a necessary & even precaution on our part - to look rather~~

Cholera ~~at the~~ is study the symptoms of the disease.

and discussion of possible what are the necessary

^{W^m} ^{Draper} ^{General} I may see the ten the Law - which has ground Leeching
precautions a giant & returning first. Has been remarked

by many persons who have had a large acquaintance
with the Seceders. That as a general rule with

Lord an exception. My husband the son and daughter
of Low Church men
of Evangelical - or have first become earnest in religion
Low Church ^{and have thereby renewed} heart to love the Church with

matters under the influence of ~~transcendental~~ ^{philosophical} teaching, and that never
 clinging, never dying affections, ^{and a few remarkable} which a dutiful sister feels,

reprint in clear logical pinners - or at least that

high power of apprehending clear logical reasoning has been
I wished to

was a example in point of ear was I believe

being most officer who was sucked into the vortex
of Secession = ^{the person} An intelligent niner.. but was found
had later than

a paradox and this excites imagination which warped
by this may have been impeded a report of the truth
in power of reasoning. My thought is practical direction

How important I ~~thought~~ said to myself: over it appears
that the young & very generation should be taught to

be the Church with a deep & solemn tone a tone
such as resounding may not be succeeding that is the
add: 4th. The Church be early

learn their own Mothers - ~~and~~ ^{and} ~~not~~ ^{to} ~~be~~ ^{be} ~~taught~~ ^{taught} ~~to~~ ^{to} ~~learn~~ ^{learn} ~~the~~ ^{the} ~~due~~ ^{due} ~~course~~ ^{course}.
So ~~the~~ ^{the} ~~result~~ ^{result} of Enthusiasm, in their love

^{conspire in} The Church should be upraised. Yet that all
should begin to be justified.

by the cold methodical rules of reason & logic. But how it may be
the substitution of a task to be worked off. Easily by multiplying Church work -
the substitution of a task to be worked off. Easily by multiplying Church work -
the substitution of a task to be worked off. Easily by multiplying Church work -

all workers. While taught for the student years to love with Christoph
through his mind. and it was not until all the
we think and Church - it is eminently necessary - that no suggest or unfounded

counter on integrity and from myself the

He does not blame them for the fact that
he has put his foot on the ground. He could not
do otherwise - But saying that, he remains an
open man. The question is, whether he is
a man who is not a man, but a man who is
a man. He has no regrets, he has no sharp
pangs of conscience. He has no
gloomy & anxious forebodings -
where they stand, so full of responsibility
have they no fear.

The waving word, I had to. To Perkin & I
and ~~the~~ against. Then, in a letter a secretary of
the Church of Rome, as he had a duty to
do on the other.